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Africa's Political & Social Missions for African Solidarity

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ABSTRACT

As the centuries come and go, man's destiny on the Earth is not determined by self-interest alone as for instance, that has torn the Africans and the Continent's populations into the haves and have-nots dividing them further into heroes and villains in the current times of the World of modern democratic Sovereignities .

Political & Social Missions are pre-defined and post-refined ideas called functional expressions of a given people in a given span of time regardless of geographies and histories transcending the borders of differently spoken, written and cultured rainbow demography across the Republics, especially referring to the African Republics of the colonized Continent. It is true that Africa's development of social and political dimensions is precisely the living classes' struggles more the better placed than the rest of their earlier versions throughout the Republics which are not only at variance within themselves but also sealed as the coefficients of the co-relationship of quality promotion and quality controls organized, administered and regulated by their esteemed African-dynamic-reformer Philosophy, namely the African Union (AU).

Like every day is a new day with Sunrise and Sunset, this mini-systematic-audit & structural-mine-research seeks to highlight the spate of spirited Political & Social Missions for human welfare accompanied with diametrical responsibilities toward the African Solidarity as proclaimed by the African Union (AU).

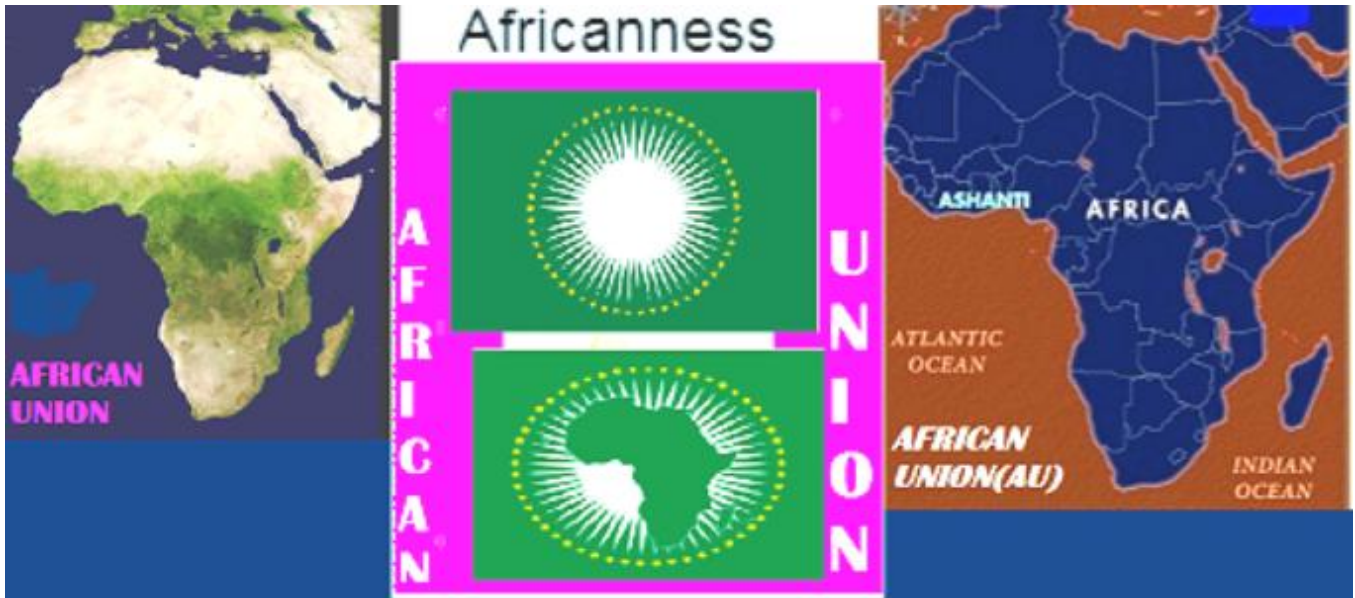
Keywords: Africa, Continent, Missions, Modern, Political, Republics, Solidarity, Union.

1. INTRODUCTION

A study of contemporary political and social missions in Africa in cross-examination proves the African Solidarity on a solid-basis for the evolution-old African humanism still runs deep the entire World's evolved human generations in the African-earth-linkedness and sailing in the troubled waters of global human, educational, agricultural, industrial, technological, scientific, financial and economical transformational developmental crises. It appears true that human development of social and political dimensions is precisely the living classes' struggles more the better placed than the rest of their earlier versions throughout the Continent of Republics at variance themselves, yet put in co-relation to Africa of quality promotion and quality control regulated by the African Union (AU).

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Image : Africanists by African Union for One Africa



Source Base: Researcher's African Unity catalysis upbeat

The African Union is a striking decision-maker in Africa's political and economic development. Its main purpose is the unification of Africa, in other words, the promotion of cooperation on the basis of solidarity and solidarity among African nations, with a view to achieving peace, security and prosperity for all the people of the continent.

The United Nations (UN) praises that Africa has set 'Gold Standard' for African Solidarity citing unmatched African generosity to those seeking hospitality and safe haven in Africa vide the African political and social missions of global fight to eradicate statelessness, migrants, victims of war and persecutions, refugee-protection and forcefully-displaced-persons-settlement and their rehabilitation inside Africa permanently.

Image: AU Commission Chairperson His Excellency Mahamat



Source Base: <Copied Title & URL> < Africa Day Message| Africa Renewal><<https://www.un.org/africarenewal/magazine/may-2020/au-commission-chairperson-moussa-faki-mahamat%E2%80%99s-message-africa-day>>

2. RESEARCH SCOPE

The African Union (AU) is a continental organization of 55 member states that make up the African continent. It was officially launched in 2002 as the successor to the Organization of African Unity (OAU, 1963-1999). This significant research effort is about the Africans' non-political-Africa-Rebuilding-Management through several independent African Governments' talent-initiated functions directed by and supervised under the single-umbrella-superstratum, namely the African Union (AU). In other words, AU is like a superstation for the 55 African States in their unity as the African Continent with optimism intrinsic to a newly attained political kingdom that everything else would be added. It is a general belief that once power is transferred to the Africans, the three paths of national reconstruction, independent aspirations and sovereign goals would open up without impediments. For a clear idea as to where at precisely the paths would end with the Africans themselves steering them, the AU is the answer and is also the whole Africans' 'hero-champ' implying Hero of Objectives plus Champion of Causes, indeed. Hence this study of Africa's Political & Social Missions for African Solidarity.

2.1 Object Lesson

- A. African Union as the political and social role-fulfiller along with the United Nations' initiatives on the sidelines
- B. African Union as the modifier wherever necessary and essential besides the United Nations in matters of contributions to African peace
- C. Feeling the pulse of enhancing missions encouraged by political and social exigencies
- D. To know African Solidarity in practical existence.

2.2 Research Performing Design

A research design is the arrangement of information in configuration of relevance to the titled study.

2.3 Roadmap to Steady Research Effects

Descriptive means is by describing and using sub-titles exploring information of contextual probity and for justifiable end-points in regard to the main title.

3. READY RECKONER & BODY OF EXPLORED STUDIES & RESEARCH EFFECTS



3.1 Current Scenario

Africa hosts nearly a third of the world's refugees and internally displaced persons despite the continent's own social, economic and security challenges. Africa's Governments and people have kept the borders, doors and hearts open to millions in need as a proof of the unchecked African Solidarity toward such global crises. Africa believes in free movement of people to offer potential overseas migrants, particularly those taking dangerous routes, new options and thus help their pursuit for better life and employment across Africa.

3.2 The Spirit of African Generosity & Compassion

The AU's 2015- Abidjan Declaration was a pioneering moment in the global fight to eradicate statelessness. During the year 2018, African leadership helped secure the adoption of two pivotal Global Compacts — on Refugees and on Safe, Orderly and Regular Migration.

Image: Salient Features of the Abidjan Declaration with deadline of 2024



Source Base: Author's chartered point to point highlighters

In every corner of Africa, the spirit of African compassion is noteworthy with Africa's generosity to those seeking havens from war and persecution which is unmatched according to the UN's Secretary-General and he determined to forge ever closer ties between the United Nations and Africa.

3.3 Real-time Gold Standard of African Solidarity in 21st Century

In the search for durable solutions to forced displacement, the World and the UN have drawn constant inspiration from African leadership, African vision and African compassion according to the UN Secretary-General Antonio Guterres's praise showered on the African Union (AU) at Addis Ababa (2019) and unfortunately the richest Nations are not so better serving the refugee-cause like Africa and therefore, Africa has set the Gold Standard for Solidarity.

"As the High Commissioner for Refugees, I greatly admired and depended on that African Solidarity "-- the Secretary-General of the UN added.

Image: United Nations Secretary General, H.E. Antonio Guterres



Source Base: Author's In-Photo-style-Management Philosophy

3.4 AU's 11-point Formula on African Solidarity

1. Joint Frameworks on Peace, Security and Sustainable Development between UN & Africa.
2. Institutionalized UN-AU annual conferences at the summit level.
3. Numerous joint UN –AU high-level visits across Africa.
4. Joint Declarations on cooperation for peace support operations.
5. AU & UN's Human Rights Dialogue (HRD).
6. Combined efforts to address shared challenges in peace, security, sustainable development and climate change.
7. On peace and security, strong winds of hope are blowing across the African continent. The African Union's efforts to "silence the guns" are gaining ground. The United Nation's surge in diplomacy for peace is producing results.
8. Remarkable progress in conflict resolution in Africa shows the determination of the African Union and the United Nations. African countries provide nearly half of all "Blue Helmets" deployed worldwide, including some two thirds of all women peacekeepers and the majority of United Nations police.

Image: Blue Helmet Guards



Source Base : < Copied Title & URL> blue helmets <https://peacekeeping.un.org/en/military>

9. African peace-enforcing and counter-terrorism operations are justified and supported by the UN to be effective with robust mandates from the UN Security Council and predictable, sustainable financing, including assessed contributions.

10. Women's leadership in peace processes and political agreements. Groups such as FemWise and the African Women Leaders Network are making invaluable contributions to the joint United Nations-African Union collaboration proving that women's equality, meaningful participation and leadership are critical to lasting peace.

Image: Women's leadership in Peace, Politics & Agreements



Source Base: Author's compositional theme innovation

11. Climate change is an existential threat — particularly in Africa, which has least responsibility for the crisis, but Africa will shoulder some of the heaviest burden with the UN to slow it.

3.5 A quantum leap in AU's African Solidarity

The AU can be aptly depicted as the backgrounder or the Pan-African Parliament, headquartered in Midrand, South Africa intended as a platform for people from all African states to be involved in discussions and decision-making on problems facing the continent for peace, security, political affairs, infrastructure, energy, social affairs, human resources, science, technology, trade, industry, rural economy, agriculture and economic affairs.

Image: Flag & Emblem



Flag of the African Union



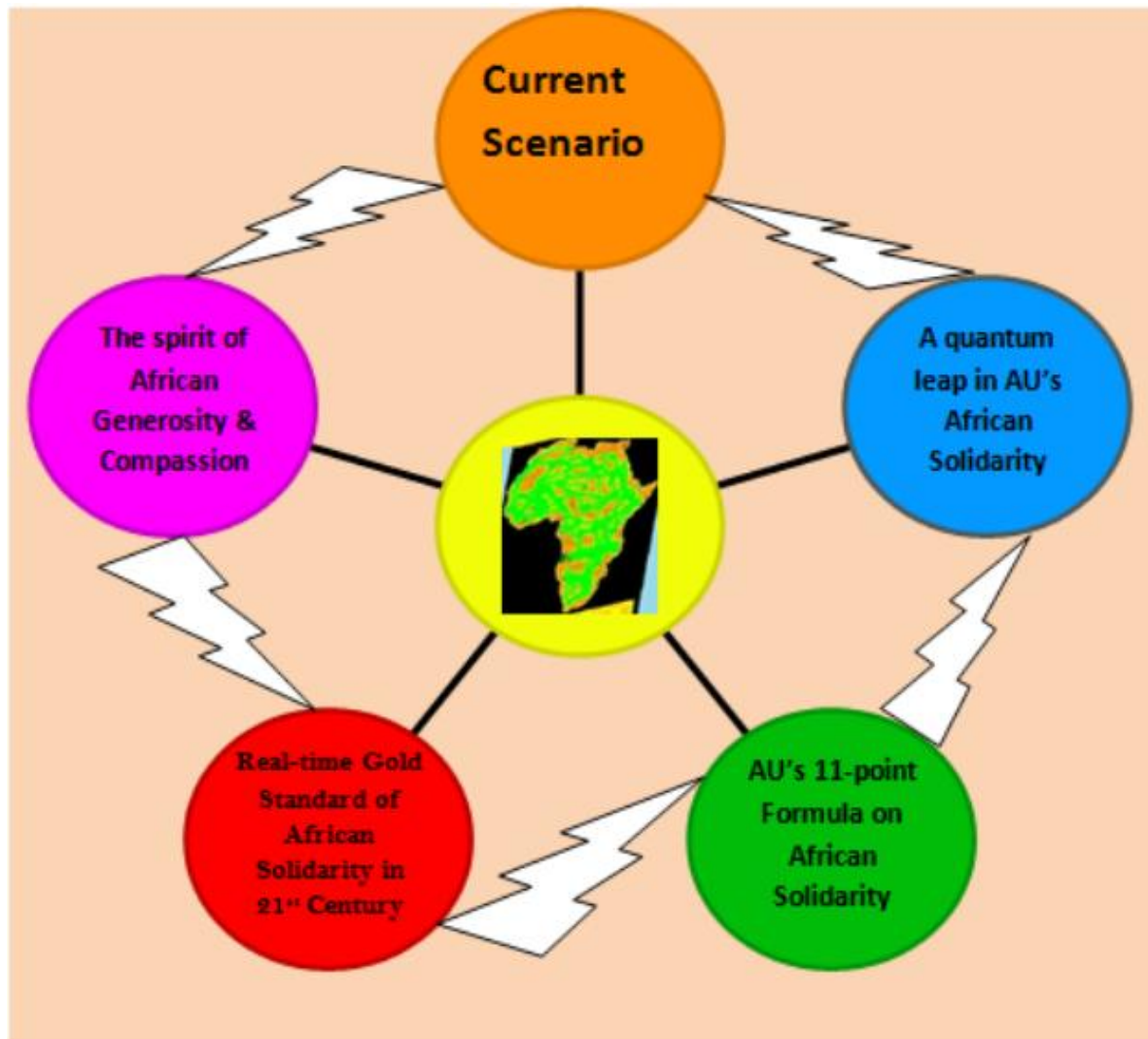
Emblem of the African Union

Source Base: <<https://www.google.com/search?q=Present+Office+of+the+African+Union&tbm=isch&chips>>

The AU has shifted focus from supporting liberation and rebellion movements to spear-heading Africa's development and integration unilaterally declaring that it is important for the AU to show African Continent and African Partners that self-financing of AU is not only independent from external partners but is also a step towards ensuring that African states are responsible for decisions agreed on by the AU.

The strategic cooperation with the UN by the AU is made up of the prominent eleven incremental folds listed below befitting the topmost African Solidarity's intergovernmental organization ever since 2002 which has been assiduously canvassing to promoting solidarity of African states besides to spur economic development through international cooperation as a geo-strategy .

4. Easy-making Schematic of 3.1+3.2+3.3+3.4+3.5 Readings



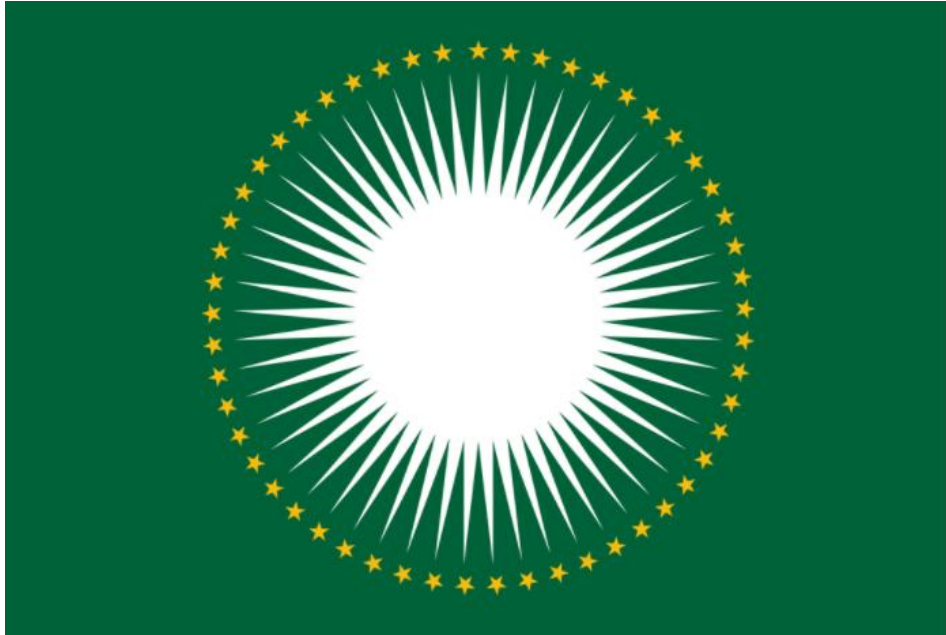
Source Base: Author's comprehensive summation of integration of African solidarity

4. Conclusion

Pan-Africanism is the whole and sole of the African Solidarity implying the belief in the uniqueness called the political unity of African-black-people and acknowledgement of the right to be treated with dignity as equals in all parts of the 'Round-Table-World' of the color line of the relationships of the darker to the lighter races of populations across Asia, Americas, Africa, Europe, Australia and the Islands of the Oceans and Seas without any blemish of otherliness toward one another. Africa is the only quarter of the world where African Solidarity amidst spate of political and social missions in the 21st century's 'Modern Africa Rising' optimism overlooks the narrow confines of class, race, tribe and religion much more than the early 20th century born Pan-Africanism did!

African Solidarity's vision stretches beyond the limited frontiers of the nation-state and its perspective embraces the federation of regional self-governing countries and their ultimate amalgamation into a United States of Africa for common wealth, equality, freedom, equal opportunity, reward to talent & merit and universal superiority of human-welfare-status-levels.

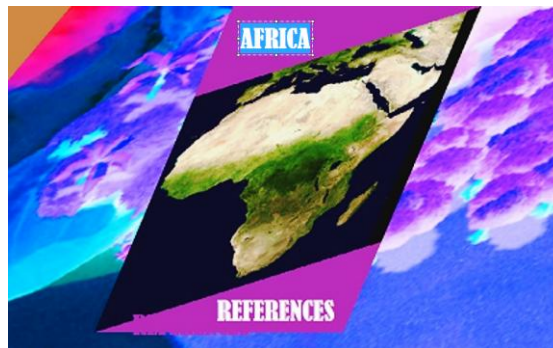
Image: African Union of Africa Shining



Source Base: Author's Sun-rising poetic justification for an African symbolism

Therefore, Africa's Political and Social Missions for African Solidarity is discernible as the utmost contemporary issue in Modern Africa in harmony with its ruling elite of politicians, judges, doctors, teachers, civil servants and nurses on one hand while the ruled with their right to take part in Governance, right to education, medical care, housing, good food, ownership of property, travel, freedom of worship, speech, other personal freedoms of complaining for justice, fair trial with equal rights of man and woman, labor reforms with social welfare of generations of children, nil-color-bar-code in social life, modern ways of public discussions, social media debates, explanations and upliftment of living standards in real-time African life in the 21st Century.

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